

# JUNIOR WORLD CHAMPIONSHIPS

NATIONAL SHOOTING COMPLEX • SAN ANTONIO, TX

**JULY 24 – 26, 2015**



| MAIN EVENT |      |       |       |       |
|------------|------|-------|-------|-------|
| ROTATION   |      | A     | B     | C     |
| SAT        | 12   | 9:00  | 10:30 | 12:00 |
|            | 20   | 1:30  | 3:00  | 4:30  |
| SUN        | 28   | 10:30 | 12:00 | 9:00  |
|            | .410 | 3:00  | 4:30  | 1:30  |

| CHAMP OF CHAMPS EVENT |      |       |       |
|-----------------------|------|-------|-------|
| FRI                   | 9:00 | 10:30 | 12:00 |
|                       |      |       |       |

| DOUBLES EVENT |      |      |      |
|---------------|------|------|------|
| FRI           | 1:30 | 3:00 | 4:30 |
|               |      |      |      |

Mark time rotation preference- 1st, 2nd and 3rd.

### SQUADDING INFORMATION

Squad preference will be given to four gun shooters on a first-come basis. All shooters wanting to shoot together must pre-register together.

### DEPOSIT INFORMATION

All shooters must send a \$50 deposit with pre-registration form. Five-man squads are required to send \$250. Full credit will be given for deposit at time of registration. If you must cancel, please inform NSSA (210-688-3371 ext. 107) by July 3, 2015. Any special circumstance concerning withdrawal from the shoot will be considered by shoot management. Only youth shooters receive complimentary event shirt; please specify size and color below.

**\*CONFIRMATIONS WILL BE SENT VIA EMAIL. ALL SHOOTERS MUST PROVIDE EMAIL ADDRESS.\***

|                   |   |   |   |            |
|-------------------|---|---|---|------------|
| NSSA#             | NAME  |   |   | POSITION # |
| ADDRESS           |   | CITY  | STATE   | ZIP        |
| E-MAIL            |   |   | PHONE   |            |
| METHOD OF PAYMENT | <input type="checkbox"/> CHECK <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> AMEX <input type="checkbox"/> DISC. |   | CVV#  | EXP        |
| CARD #            | SHIRT: <input type="checkbox"/> YOUTH <input type="checkbox"/> ADULT  | SIZE: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL | <input type="checkbox"/> RED <input type="checkbox"/> WHITE <input type="checkbox"/> BLUE |            |
| NSSA#             | NAME  |   |   | POSITION # |
| ADDRESS           |   | CITY  | STATE   | ZIP        |
| E-MAIL            |   |   | PHONE   |            |
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| CARD #            | SHIRT: <input type="checkbox"/> YOUTH <input type="checkbox"/> ADULT  | SIZE: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL | <input type="checkbox"/> RED <input type="checkbox"/> WHITE <input type="checkbox"/> BLUE |            |
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| CARD #            | SHIRT: <input type="checkbox"/> YOUTH <input type="checkbox"/> ADULT  | SIZE: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> 2XL | <input type="checkbox"/> RED <input type="checkbox"/> WHITE <input type="checkbox"/> BLUE |            |

Please return this form to: NSSA (ATTN: Stephanie Haga), 5931 Roff Road, San Antonio, TX 78253

[HTTPS://WWW.NSSA-NSCA.COM/2015JUNIORWORLD/DEFAULT.ASPX](https://www.nssa-nsc.com/2015juniorworld/default.aspx)